



# THE GOSPEL TRUTH

(1 Corinthians 15:1-4)

## 1 Corinthians 15:1-4 (NKJV)

<sup>1</sup> Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, <sup>2</sup> by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

<sup>3</sup> For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He rose again the third day according to the Scriptures,

***Message: There are some great Biblical truths about the Gospel that we should know and proclaim.***

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(1 Corinthians 15:1-4)

## I. THE GOSPEL CENTERS **AROUND THE PERSON** **OF THE LORD JESUS CHRIST** (Romans 1:2-4)

### Romans 1:2-4 (NKJV)

<sup>2</sup> which He promised before through His prophets in the Holy Scriptures, <sup>3</sup> (Gospel) **concerning His Son Jesus Christ our Lord**, who was born of the seed of David according to the flesh, <sup>4</sup> *and declared to be the* **Son of God** with power according to the Spirit of holiness, by the resurrection from the dead.

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II. THE GOSPEL'S MESSAGE IS THE **DEATH AND RESURRECTION OF CHRIST** (1 Corinthians 15:3-4)

## 1 Corinthians 15:3-4 (NKJV)

<sup>3</sup> For I delivered to you first of all that which I also received: that Christ died **for** our sins according to the Scriptures,  
<sup>4</sup> and that He was buried, and that He **rose again** the third day according to the Scriptures,

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III. THE GOSPEL MUST BE **BELIEVED AND RECEIVED TO BE SAVED** (1 Corinthians 15:1-2; Romans 1:16)

## 1 Corinthians 15:1-2 (NKJV)

<sup>1</sup> Moreover, brethren, I declare to you the gospel which I preached to you, which also you **received** and in which you stand, <sup>2</sup> by which also you are **saved**, if you hold fast that word which I preached to you—unless you believed in vain.

## Romans 1:16 (NKJV)

<sup>16</sup> For I am not ashamed of the gospel of Christ, for it is the **power of God to salvation for everyone who believes**, for the Jew first and also for the Greek.