



JESUS, THE UNIQUE KING

(1 Timothy 6:15; Revelations 19:16)

1 Timothy 6:15 (NKJV)

¹⁵ which He will manifest in His own time, *He who* is the blessed and only Potentate, the King of kings and Lord of lords,

Revelations 19:16 (NKJV)

¹⁶ And He has on *His* robe and on His thigh a name written:

**KING OF KINGS AND
LORD OF LORDS.**

Message: Jesus is the unique King in many ways.

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(1 Timothy 6:15; Revelations 19:16)

- I. KING JESUS IS **UNIQUE IN HIS BIRTH** (*Matthew 1:18; Matthew 1:20; Matthew 1:21-23*)

Matthew 1:18 (NKJV)

¹⁸ Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit.

Matthew 1:20 (NKJV)

²⁰ But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit.

Matthew 1:21-23 (NKJV)

²¹ And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins.”²² So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: ²³ “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.”

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(1 Timothy 6:15; Revelations 19:16)

II. KING JESUS IS **UNIQUE IN THE LIFE HE LIVED**

(John 1:1; John 1:14; Acts 10:38)

John 1:1 (NKJV)

¹ In the beginning was the Word, and the Word was with God, and the Word was God..

John 1:14 (NKJV)

¹⁴ And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Acts 10:38 (NKJV)

³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

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(1 Timothy 6:15; Revelations 19:16)

III. KING JESUS IS **UNIQUE IN HIS DEATH AND RESURRECTION** (*Romans 5:8-10; Ephesians 1:18-20; Revelation 1:5*)

Romans 5:8-10 (NKJV)

⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from wrath through Him. ¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

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Ephesians 1:18-20 (NKJV)

¹⁸ the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, ¹⁹ and what *is* the exceeding greatness of His power toward us who believe, according to the working of His mighty power ²⁰ which He worked in Christ when He raised Him from the dead and seated *Him* at His right hand in the heavenly *places*,

Revelation 1:5 (NKJV)

⁵ and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth.

To Him who loved us and washed us from our sins in His own blood,

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IV. KING JESUS IS **UNIQUE IN HIS FUTURE COMING** (1

Thessalonians 4:16-17; 2 Thessalonians 1:7-10)

1 Thessalonians 4:16-17 (NKJV)

¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

2 Thessalonians 1:7-10 (NKJV)

⁷ and to *give* you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, ⁸ in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. ⁹ These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, ¹⁰ when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.

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Summary

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