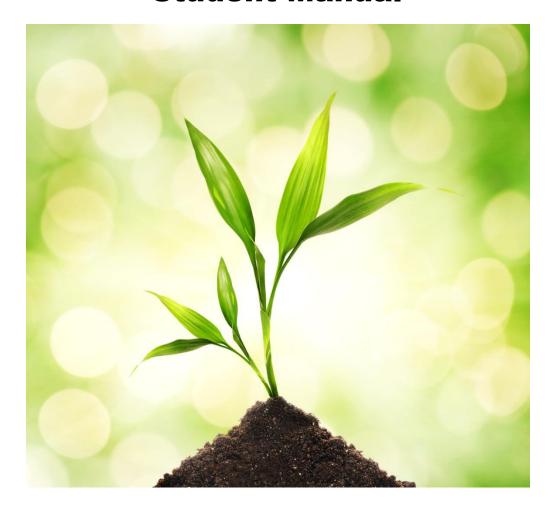
NEW LIFE IN CHRIST

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Student Manual



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1. HEAVEN AND HELL

I	There are only places people go to after death (Luke 16:19-26).
	A. At death, the of every person departs and goes to either Heaven or Hell
	B. The go to Heaven, and the go to Hell (Matthew 5:46).
	C. When people go to Heaven or Hell, they go there (Matthew 25:46; Luke 16:26).
II	Heaven
	A. It is a, and not just some fable (John 14:2,3). There are many dwelling places in Heaven, and Jesus has prepared a special place for every saved person.
	B. It is the for everyone who is saved (II Peter 3:13; Revelation 21:2-7, 10-27). The saved are all those who have received Christ as their personal savior.
	C. It is a place, far more beautiful than any place on this earth (Revelation 21).
	D. It is a place where God's will be enjoyed and experienced (Revelation 21:3). We will see God, and fellowship with God in His presence (Revelation 22:3,4).
	E. It is a place of, and no imperfections at all (Revelation 21:4). There will be no sickness, sorrow, pain or death, but complete joy and fulfillment.

F. It will be a place where we will worship and	God (Revelation 22:3,4).
III Hell	
A. It is a, and not just some fable (Luk	te 16:22-24).
B. The and will be in Hell w (Matthew 25:41).	which was prepared for them
C. All those who are, those who have no up in Hell (Revelation 20:15; 21:8).	ever received Christ will end
D. It is a place of from God's prese They will be shut out from the presence of the Lord.	
E. It is a place of (Matthew 25:46).	
1. The Bible uses different in describ darkness, weeping and gnashing of teeth, where there will be no rest day or night, etc.	
2. There will be varying of punishment mill be according (Revelation 20:13).	
F. It is a place where there will be of sa	alvation (Luke 16:26).
G. It is a place where the unsaved will spend	(Matthew 25:46).

2. SALVATION

I	The meaning of the word salvation or saved.
	The word saved means to be We all need to be spiritually saved from our sins. The good news of the Gospel is that we can be saved (Romans 10:12,13).
II	The Lord Jesus Christ paid the full price for our
	A. Jesus paid the for our sins when He died on the cross. All our sins were put on Christ, and He was for our sins (I Peter 2:24).
	B. Jesus from the dead, and He is alive forevermore (Revelation 1:18).
	C. Salvation, now, is a (Romans 6:23b).
Ш	I How do I receive salvation?
	A. We do get saved by doing good deeds (Titus 3:5). We can never do enough good to earn our salvation. We all fall short, and keep falling short.
	B. We are saved by God's through (Ephesians 2:8,9). This is not faith in general, but faith for salvation.
	1. Faith in Jesus for salvation means to to Jesus for our salvation.
	2. Faith in Jesus means to Jesus alone for our salvation. We trust Him and His finished work on the cross.
	3. Faith in Jesus means to Jesus as our personal Savior.

	To be saved means that all of our sins, past, present, and future are (Colossians 2:13;I John 1:7).
В.	To be saved means that we are no longer going to, but we are going to, when we die (John 3:3,16).
C.	To be saved means that I am, which means that I stand before God (Romans 5:1).
D.	To be saved means that we have a with Christ (Revelation 3:20).
	To be saved means that the Living Christ of us by His Spirit He will never leave us, and He will always stay inside of us (Galatians 2:20).
F.	To be saved means that we have (posses), right now (I John 5:11,12).
G.	To be saved means that I am a brand in Christ (II Corinthians 5:17).
Н.	To be saved means that I amto God (II Corinthians 5:18).

IV What does salvation or being saved mean to us?

3. ASSURANCE OF SALVATION

I	What does it mean to have	of salvation?
	To have full assurance of salvation means that you you are saved, and are going to Heaven (I John 5:13).	that
II	There are today that do not have full assura	nce of salvation.
	A. There are many who do not have full assurance of sa They have never been saved, that is v	•
	B. There are many who have been, but salvation. They are still going to Heaven even thou	
III	Why do so many genuine born again Christians lack the	e full assurance of salvation?
	A. Some Christians lack that assurance of salvation becon their, instead of basing their God's Word (II Corinthians 5:7). Faith is believing to	salvation on the of
	B. Some Christians lack that assurance of salvation bed salvation is totally and completely by	and not by any good deeds we given. Salvation is a
IV	It is possible to have full assurance of salvation at all times	mes.
	A was written to give Christians assurance John 5:13). The Lord wants us to have this assurance	

	B born again Christian can be absolutely sure of salvation.
V	To have full assurance of salvation, we must understand that when we receive Christ we receive salvation (I John 5:11). Eternal means forever.
	A. When we get saved, we are saved We who are saved never become unsaved when we do wrong (Romans 4:5). We are not saved because we are good, nor are we lost because we are bad.
	B. When we get saved, we are in Christ (John 10:27-30). We are kept saved in the powerful hands of the Son and the Father.
	C. When we get saved, we do our salvation when we sin (I John 2:1). Remember, all our sins past, present, and future have been forgiven through the finished work of Christ on the Cross (Colossians 2:13).
	D. When we get saved, we are by God's power (I Peter 1:5).
	E. When we get saved, we are with the Holy Spirit (Ephesians 4:30). This means the Holy Spirit will never leave us, He will always remain in us (Hebrews 13:5).
VI	To have full assurance of salvation, we must know the of salvation.
	A. God's Word has many salvation promises, and these promises will give assurance.
	B. Get to know and some of the salvation promises: John 3:16; John 3:36; John 5:24; Acts 16:31; Romans 10:13; Revelation 3:20).

C. Say the promise	es, especially	when you have doubts ab	out your
salvation (Roma	ans 10:17).		
D. Remember.	said I am saved, I	it, and that	it.
(whether I feel s		11, 4114 1114	100

4. SPIRITUAL GROWTH

Ι	The importance of spiritual growth.
	A. When we get saved, we are spiritually into God's family (John 1:12,13).
	B. We ought to, and not remain a spiritual babe (II Peter 3:18).
	C. We ought to grow and be spiritually in the Lord (Ephesians 6:10).
II	We must have a to grow spiritually.
	A. We should and after the things of God (Matthew 5:6).
	B. This spiritual desire should be than any other desire in life.
Ш	We must and upon the Bible if we are going to grow.
	A. The Bible is spiritual to our souls (I Peter 2:2,3). We need to crave it, like a baby craves milk.
	B. Read the Bible, God's WORD, (Psalm 1:2).
	C. Before you read the Bible, ask God to:
	1 Give you

		2. Speak to you	·		
	D.	Read the Bible in a transleven though you don't un you. The you r	derstand everything	. The Word of God is g	
	E.	Start reading in the Gospe Romans through Jude) w			_ (letters from
	F.	When you start in the Old	d Testament, read tl	ne book of	and
IV	W	e must if we are	e going to grow (I T	hessalonians 5:17).	
	A.	. We must spend time alor	ne with God		
	B.	Prayer is	with God. We show	ıld pray	to God.
	C.	Prayer is (Psalm 105:1,2;106:1).	God for who He is,	and what He has done	
	D.	Prayer is	for others, or p	raying for others (I Tim	oothy 2:1).
		1. We should be praying	g for the	of the unsaved (l	Romans 10:1).
		2. We should be praying (James 5:16a).	g for	and their	needs
	E	Praver is	God for different th	ings that you want (Ma	tthew 7:7)

V	We must go to(Hebrews 10:25).	on a regular an	and consistent basis, if we are going to grow	
	A. We need to	all of the var	rious services (Hebrews 10:25).	
	B. We need to must be with other		er Christians. For a hot coal to stay hot, it	
	C. We need to hear Common (Romans 10:17).	od's Word	and	
	D. We need to	and	the Lord with other Christians.	
	E. We need to	the Lord in so	ome way in the Church (I Corinthians 15:58)	٠.
VI	We must	about Ch	nrist, if we are going to grow spiritually	
	A. We ought to get in	n the of t	telling others about Christ (Psalm 126:6).	
	B. We ought to share	our	with others.	
	C. We ought to give opowerful!	out	to others. God's Word is	
	D. We ought to memo	orize a soul-winning	and use it with others.	
	E. We should ask Go	od for	to tell others about Christ (Acts 4:31).	

5. THE CHRISTIAN AND SIN

Ι	Our relationship to sin as Christians.
	A. We do sin we get saved, even though we don't want to (I John 1:8,10).
	B. We become more to sin when we are saved, and recognize it more (I John 1:9). This is because the Holy Spirit is in us.
	C. When we know we have sinned, we feel about it. This shows that we are really saved.
	D. We as Christians cannot live a of unacknowledged and willful sin (I John 3:9). We will sin many times, but will feel badly when we do.
II	What happens when we sin after we are saved?
	A. We do our salvation. We do not have to get saved over again (Romans 8:1).
	B. We should, however, and our sins (I John 1:9). The reason is so that we can deal with our sins and get victory over them.
	C. We need to ask the Lord for His to overcome sin.
III	Temptation and Sin
	A. Temptation to sin is a experience of every Christian (I Corinthians 10:13).

	В.	Temptation is to be from sin. Sin is when we yield to temptation inwardly or outwardly (James 1:14-15).
	C.	Temptation begins and is experienced in the
	D.	Temptation comes to us through wrong, through the evil, and the
	E.	Temptation can and should be (I Corinthians 10:13).
IV	Th	e Christian and victory over sin.
	A.	We can have victory and overcome sin through Christ and (Philippians 4:13).
	В.	We need to upon Christ to give us His power, and not rely upon our own strength (John 15:5).
	C.	We need to be continually in the, for the WORD will give us inner strength (I John 2:14).
	D.	We need to on the Lord for help when we are tempted (Psalm 34:17).
	E.	We sometimes need to ourselves, and ask other Christians to pray for us (I Peter 5:5).
	F.	We need to our will, and say "No" to sin (James 4:7). The more we say "no" to sin the stronger our resistance to sin will get.

6. LORD JESUS CHRIST

Ι	Who is the Lord Jesus	Christ?
A.	Jesus is fully	(John 1:1,14; 5:18,23; 10:30; Hebrews 1:8; I John 5:20).
		eteristics and qualities of God. Jesus is all powerful, all erywhere present. Jesus is perfect like the Father.
	1. He is	with God the Father (John 5:18). Jesus is God the Son.
	2. He is	(Philippians 2:11).Lord means God, ruler and master.
В.	Jesus is fully without sin (Hebrews	(John 1:14). Jesus became a man in the fullest sense, but 1:14,15).
C.	Jesus is the only	(I Timothy 1:15).
	1. He came to	us from our sins, and from Hell.
	2. He is the	one who can take us to Heaven (John 14:6).
W	hat did the Lord Jesus	Christ do for us?
A.	Jesus for al	of our sins (I Corinthians 15:3).
	1. Jesus was for our sins.	for our sins (Isaiah 53:5). Jesus paid the full penalty

II

	2	the cross (Hebrews 10)	-	_ for our sins when He died on
	3	gone from God's sight		ebrews 9:26). All our sins are
	B. J	esus from the	ne grave, and He is alive f	forevermore (Revelation 1:18).
III	Wha	at should my response be	to the Lord Jesus Christ?	
		We should an act of our will.	_ Jesus as our personal Sa	avior (John 1:12). We do this by
	B. V	Ve should ubmit our whole life to Je	to His Lordship (Philesus. We say one big YES	ippians 2:10,11). This means we S to Jesus!
C.		should and xpress that love by obeying). We should love Him, and
	D. V	Ve should continually	to Jesus for ever	ything (Matthew 11:28).
	E. V	We should	_ Jesus, telling others abou	at Him (Matthew 10:32).
			w	

7. TRIALS

Ι	Trials and testings will be a part of our lives, even though we are Christians (John 16:33).
	A. Trials do not, even though we get closer to God.
	B. The Christian, however, has Christ to in every trial and test. We need His Divine help because some trials will be very hard and intense.
II	The source of trials.
	A. Some trials come because of our actions, and we are reaping the results of sin (Galatians 6:7,8).
	B. Some trials come because of a attack that God has allowed to happen (Job 1:8-12; 2:3-7).
	C. Some trials come because we Christ (II Timothy 3:12). Some people will come against us simply because we are Christians.
	D. Some trials come because sends them into our lives (Jonah 1:1-4, 17; I Corinthians 11: $29 - 32$). God sends some trials to discipline us.
	E. Some trials come because we live in an world (John 16:33).
III	The reason and purpose for trials.
	A. Trials come to work good Christian in us. They are working spiritual good in and through us (Romans 5:3-4).

	B.	Trials come to our faith (I Peter 1:6,7). It gives us an opportunity to exercise our faith and to trust God completely.
	C.	Trials come so that we will be able to others who will go through similar trials (II Corinthians 1:3,4).
IV	Th	e way to have victory through our trials.
	A.	Know that God is in of the trial (Romans 8:28). God sets the boundaries, and He will not allow you to be tested above what you can handle (I Corinthians 10:13).
	B.	in the Lord completely, and do not lean on your own understanding, in everything look to Him and He will direct you (Proverbs 3:5,6). Trust His promises power and wisdom.
	C.	and the Lord for special grace and help to meet the challenge of that trial (II Corinthians 12:9).
	D.	on the positive things and truths of God, and not on the negative things of that trial (Philippians 4:8).
	E.	the Lord with your mouth as you go through the trial (Hebrews 13:15). Praise releases the special presence of the Lord.
	F.	your trial with other believers, and let them pray for and with you (Galatians 6:2).
	G.	that you will always follow and serve Christ wholeheartedly, no matter how difficult that trial is (Job 13:15).

8. THE CHURCH

Ι	What is the church?		
	A. The church is a people, or a group of people who have been saved. Christians are a group of people who have been called to live for Jesus Christ in this world (Romans 1:6,7).		
	B. The church is not a building or an organization, but a group of (Hebrews 12:22,23). The true church is not a particular denomination but people who are saved.		
II	The two ways church is used in the New Testament		
	A. The word "church" is used to refer to the church, which is composed of all who have been saved from all nations. This includes all the saved in heaven and on the earth (Ephesians 1:22,23).		
	B. The word "church" is used to refer to churches. A local church is a group of saved people in a certain geographical location who meet together for worship (I Corinthians 1:2; Galatians 1:2).		
	C. There are local churches, but universal church.		
III	The practices of the church		
	A. Water Baptism (Matthew 28:19).		
	1. Baptism is only for those who have already Christ as Savior. Salvation comes first, and then water baptism (Acts 2:38:10:43-48)		

	2.	Baptism does take away our sins, or save us. Faith in Christ is how we receive forgiveness (Acts 10:43).	
	3.	Baptism in the New Testament was by (Acts 8:38,39). Immersion means to be put completely into the water.	
	4.	Baptism is a New Testament command to all Christian believers, and is an act of(Acts 10:48).	
	5.	Baptism is a of our faith in Jesus, and we should publicly tell others that we are followers of Christ (Matthew 10:32).	
	6.	Baptism that our old life in sin is dead and gone, and that now we have new life in Christ (Romans 6:4).	
В.	B. Lord's Supper or Communion (I Corinthians 11:23-26).		
	1.	It does us, or add to our salvation.	
	2.	It is to us of the Lord Jesus and His death on the cross (I Corinthians 11:24,25).	
	3.	It is a time of spiritual with the Lord Jesus. It is called "communion" (I Corinthians 10:16), which means fellowship. There is a special presence of the Lord around the Lord's table that we can enjoy.	
C.	An	nointing with oil (James 5:14-16).	
	1.	The believer should call on the elders to pray for healing.	

	2.	in the name of the Lord. The	and oil is a symbol of the Holy Spirit and H	is
		power.	on 10 w symbol of the 1101y &p.110 the 11	
IV	The b	believer and the local church.		
		very believer should a local Burselves to a local body of believers (He	_	mit
	W	very believer should be Ve should be faithful in our attendance, g nurch.	•	,